

# Forthcoming Decisions

**TO BE TAKEN DURING DECEMBER 2022** 

## LANCASTER CITY COUNCIL

### FORTHCOMING DECISIONS

# The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012

| Cabinet Member(s) with Special Responsibility   | Decision                         | Date Decision Due |
|---|----------------------------------|-------------------|
| Cabinet Member and Deputy Leader with particular responsibility for Climate Action, Cabinet Member with particular responsibility for Sustainable Economic Prosperity | 4.8 MW Solar South Lancaster     | 6 December 2022   |
| Cabinet Member with particular responsibility for Planning and Place Making   | Lancaster Moor Conservation Area | 6 December 2022   |

Notice is hereby given that the decision(s) listed below and detailed on the attached notices are likely to be taken in private at the meeting indicated. For further information on why these matters will be considered in private, please see the description on the individual notice(s).

| Cabinet Member(s) with Special Responsibility                                     | Decision                      | Date Decision Due |
|---|-------------------------------|-------------------|
| Cabinet Member with particular responsibility for Sustainable Economic Prosperity | Municipal Office Space Review | 6 December 2022   |

Should you wish to make any representations in relation to the meeting being held in private for the consideration of the above item, you should contact: Democratic Services, Lancaster City Council, Lancaster Town Hall, Dalton Square, Lancaster, LA1 1PJ or email <a href="mailto:democracy@lancaster.gov.uk">democracy@lancaster.gov.uk</a>

Subject to any prohibition or restriction on their disclosure, any background papers relating to these forthcoming key decisions can be available electronically following the publication of the agenda using the following link and selecting the appropriate Cabinet meeting:

http://committeeadmin.lancaster.gov.uk/ieListMeetings.aspx?XXR=0&Year=2013&Cld=297&MD=ielistmeetings

Alternatively copies of, or extracts from these documents may be requested from Democratic Services, Lancaster City Council, Town Hall, Dalton Square, Lancaster, LA1 1PJ or email <a href="mailto:democracy@lancaster.gov.uk">democracy@lancaster.gov.uk</a>. Other documents relevant to these matters may be submitted to the decision maker and can be requested from Democratic Services, contact details above, as they become available.

Cabinet Members: Councillors Caroline Jackson (Leader), Kevin Frea (Deputy Leader), Dave

Brookes, Gina Dowding, Tim Hamilton-Cox, Tricia Heath, Cary Matthews, Sandra

Thornberry, Anne Whitehead and Jason Wood

Mark Davies Chief Executive

Publication Date: 07 November 2022

# **Decision to be taken by Cabinet**

| ITEM FOR DECISION:   | 4.8 MW Solar South Lancaster  |
|--|---|
| DIRECTORATE:   | Communities and the Environment   |
| WARD:  | All Wards   |
| DECISION MAKER:  | Cabinet   |
| RESPONSIBLE CABINET MEMBER:                                  | Cabinet Member and Deputy Leader with particular responsibility for Climate Action, Cabinet Member with particular responsibility for Sustainable Economic Prosperity |
| REASON KEY<br>DECISION:                                      | Financial Threshold   |
| DECISION TO BE MADE:   | Cabinet to decide whether to go ahead and will the Solar array and provide the necessary project capex  |
| DATE OF CABINET MEETING                                      | 6 December 2022   |
| DOCUMENTS SUBMITTED TO THE DECISION MAKER FOR CONSIDERATION: | None at the time of publication   |
| OFFICER CONTACT<br>DETAILS:                                  | Elliott Grimshaw, Business Imp & Project Delivery Lead Tel: 01524 582833 egrimshaw@lancaster.gov.uk   |

# **Decision to be taken by Cabinet**

| ITEM FOR DECISION:   | Lancaster Moor Conservation Area   |
|--|--|
| DIRECTORATE:   | Director for Economic Growth and Regeneration  |
| WARD:  | Bulk Ward; John O'Gaunt Ward   |
| DECISION MAKER:  | Cabinet  |
| RESPONSIBLE CABINET MEMBER:                                  | Cabinet Member with particular responsibility for Planning and Place Making  |
| REASON KEY<br>DECISION:                                      | N/A  |
| DECISION TO BE MADE:   | A report to advise Cabinet of the Conservation Area proposals and the outcome of consultation, and to seek Cabinet approval for Conservation Area designation. |
| DATE OF CABINET MEETING                                      | 6 December 2022  |
| DOCUMENTS SUBMITTED TO THE DECISION MAKER FOR CONSIDERATION: | None at the time of publication  |
| OFFICER CONTACT<br>DETAILS:                                  | Mark Cassidy, Head of Planning and Place Tel: 01524 582390 mcassidy@lancaster.gov.uk   |

# **Decision to be taken by Cabinet**

| ITEM FOR DECISION:   | Municipal Office Space Review  |  |
|--|--|--|
| DECISION TO BE TAKEN<br>IN PRIVATE                           | This report is exempt from publication by virtue of paragraph 3, of Schedule 12a of the Local Government Act 1972  |  |
|  | (3) Information relating to the financial or business affairs of any particular person (including the authority holding the information)                       |  |
| DIRECTORATE:   | Economic Growth and Regeneration   |  |
| WARD:  | All Wards  |  |
| DECISION MAKER:  | Cabinet  |  |
| RESPONSIBLE CABINET MEMBER:                                  | Cabinet Member with particular responsibility for Sustainable Economic Prosperity  |  |
| REASON KEY<br>DECISION:                                      | Financial Threshold  |  |
| DECISION TO BE MADE:   | To report back to cabinet on the municipal office space review including recommendations, likely financial savings, and details of other related implications. |  |
| DATE OF CABINET MEETING                                      | 6 December 2022  |  |
| DOCUMENTS SUBMITTED TO THE DECISION MAKER FOR CONSIDERATION: | None at the time of publication  |  |
| OFFICER CONTACT<br>DETAILS:                                  | Daniel Wood, Partnerships Officer Tel: 01524 58061 dwood@lancaster.gov.uk  |  |